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# PROCEEDINGS

:o: OF THE :o:

## Fifty-Sixth Anniversary

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## Judson Baptist Association



### 1908

NEWS Print, Fulton, Miss.

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# PROCEEDINGS

—OF THE—

Fifty-Sixth Anniversary

—OF THE—

***Judson Baptist Association,***

—HELD WITH—

Union Hill Church, Lee County, Mississippi,

SEPTEMBER 15, 16, AND 17th, 1908.

## TIME AND PLACE OF NEXT MEETING:

Tuesday after second Lord's day in September, 1909, with Tombigbee church, three miles east of Mantachie, Itawamba County, Mississippi.

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## Officers of the Association.

Eld. J. R. G. Gregory, Moderator, Plantersville, Miss.

H. C. Stovall, Clerk, Dorsey, Miss.

P. J. Mattox, Treasurer, Plantersville, Miss.

### Executive Committee.

W. S. Sheffield, Dorsey, Miss.

G. W. Ballard, Plantersville, Miss.

D. R. Bickerstaff, Plantersville, Miss.

B. E. Bourland, Dorsey, Miss.

Judson Morris, Ratliff, Miss.

### Ministerial Register.

### ORDAINED MINISTERS.

S. S. Houston, Baldwyn, Miss. — W. O. Thornley, Dorsey, Miss.

— J. R. G. Gregory, Plantersville, Miss. W. T. Gregory, Fulton, Miss.

— S. P. Harris, Plantersville, Miss. — W. L. Coggins, Tupelo, Miss.

— R. L. Birmingham, Plantersville, Miss. A. E. Sandlin, Nettleton, Miss.

LICENTIATES: J. B. Loden, Dorsey, Miss.

## Minutes.

THE JUDSON BAPTIST ASSOCIATION convened in its fifty-sixth annual session with the church at Union Hill, three miles northeast of Nettleton, Miss., Sept. 15th, A. D., 1908. The Association assembled at 10 o'clock a. m. Bro. R. S. Thomas, Moderator-elect, not being present, the Association was called to order by H. C. Stovall. The Association engaged in singing and prayer led by Elders G. W. Potter and T. S. Baskin.

Eld. J. R. G. Gregory preached the introductory sermon from Gen. 34th Chapter and 15th and 16th verses: "If ye will as we be, we will be as one people." Theme, Liberalism. The services were concluded by Eld. S. P. Harris. The Association then adjourned one hour for refreshments. Benediction by Eld. W. O. Thornley.

## AFTERNOON SESSION.

The Association reassembled at 1 o'clock by singing, and prayer by Elder T. S. Baskin. On motion, Eld. J. R. G. Gregory was appointed moderator pro tem. The churches were called and letters presented and read by Elder C. A. Gilbert and Brother B. G. Lowery, reading clerks, viz.:

Boughfala—Brothers J. B. Cayson, J. M. Ford, T. B. Taylor, R. M. Price, Alternate.

Bethel—Brothers D. R. Bickerstaff, W. E. Sheffield, T. C. Ballard, J. B. Loden, Alternate.

Friendship—Brothers W. L. Barnett, J. M. Anderson, J. R. Finnie, W. H. Phillips, Alternate.

Fellowship—Brothers George Cowley, Roscoe Stovall, Elie Bynum, J. R. Bickerstaff.

Oak Grove—Brothers W. H. Leigh, T. R. Nichols, W. C. Cummings, J. C. Gregory, Alternate.

Pleasant Hill—Brothers A. P. Carr, R. H. Christian, J. L. Christian, G. W. Suggs, G. A. Roberts.

Dallardsville—Brothers W. O. Thornley, J. B. Francis, W. T. Stockton.

Center Hill—Brothers S. P. Harris, J. M. Gullett, J. C. Partlow, Joe Gandy, Alternate.

Evergreen—Brothers H. C. Stovall, T. E. McMaster, W. F. Armstrong, J. D. Berryhill, Alternate.



Hopewell—Brothers A. E. Sandlin, B. E. Bourland, S. A. Enlow, W. O. Wood, Alternate.

Liberty—Brothers I. D. Rollings, D. M. Frown, Jessie Owens, J. T. L. Brown.

Plantersville—Brothers R. S. Thomas, J. A. Williams, R. L. Birmingham.

Richmond—Brothers J. C. Brown, J. M. Priddy, J. T. Johnson, P. J. Mattox.

Union Hill—Brothers H. J. Hicks, Frank Monaghan, W. B. Maness, C. R. Williams, Alternate.

Tombigbee—Brothers Judson Morris, Z. N. Hodges, G. H. Devaughn, D. M. Bailey, Alternate.

New Hope—Brothers C. C. Payne, W. O. Kelly, Sister Ora Church, J. H. Finnie, Alternate.

New Bethel—Brothers C. H. Neal, J. G. Sloan, W. A. Penington, J. C. Todd, Alternate.

Mantachie, Unity, Shiloh and Mt. Vernon not represented.

The Association then proceeded to permanent organization which resulted in the election of Elder J. R. G. Gregory, Moderator, H. C. Stovall, Clerk and P. J. Mattox, Treasurer

Petitionary letters called for and the following were enrolled: Elders A. V. Roe, Secretary State Board; C. A. Gilbert, Missionary of the B. G. A.; Elders G. W. Potter and T. S. Baskin Aberdeen Association; Bro. B. G. Lowery, of Tippah Association; Brother W. R. Whitesides, of Tishomingo Association; Elders George Darling and J. H. Long, of West Judson Association. On motion Brother B. G. Lowery was allowed the balance of this evening and tonight in the interest of the Layman's Movement and the Baptist Hospital.

The Moderator announced the the following committees, viz.:

On Arrangements, Brothers J. R. Bickerstaff, B. E. Bourland and J. C. Gregory.

On Devotion, Brothers W. T. Stockton, J. B. Francis, Luther Barnett and the Deacon of this church.

On Missions, Brothers D. R. Bickerstaff, W. O. Thornley and B. E. Bourland.

On Fraternal Dead, Brothers W. O. Thornley, G. H. Devaughn, Z. N. Hodges.

On Ministerial Education Brothers J. M. Gullett, J. W. Butler

## Judson Baptist Association.

and W. A. Penington.

On Ministerial Support, Brothers W. H. Leigh, T. C. Ballard and S. A. Enlow.

On Orphanage, Brothers B. E. Bourland, J. B. Gibson, and C. C. Payne.

On Temperance, Brothers S. P. Harris, Will Manus and Judson Morris.

On State of Religion, Bros. J. R. Bicksetaff, R. H. Christian and J. C. Gregory.

On Finance, Bros. P. J. Mattox, Frank Monaghan, Henry Hicks.

On Colleges and Other Institutions of Learning, Bros. S. P. Harris, W. O. Thornley and R. L. Birmingham.

On Manuscripts Bros. Judson Morris, R. H. Christian and W. E. Sheffield.

On Publications, Bros. J. A. Williams, A. E. Sandlin and J. C. Gregory.

On Music, Bros. C. R. Williams, Frank Monaghan and B. E. Bourland.

On Sustentation, Bros. C. R. Williams, and J. D. Berryhill.

On Resolutions, Bros. H. C. Stovall, J. R. Bickerstaff and J. D. Berryhill.

On motion, adjourned until 8 o'clock tomorrow morning. Benediction by S. P. Harris.

### WEDNESDAY MORNING, SEPT. 16TH.

The Association met pursuant to adjournment, Moderator in the chair. Eld. W. O. Thornley read 5th Chap. of Eccl. and offered prayer. Minutes of yesterday read and approved. The committee on Arrangements reported same order of business as last year by adding Sustentation. On motion, Eld. A. V. Roe, Secretary State Board, was allowed one hour to address the Association. The committee on Devotion reported that Eld. C. A. Gilbert preach today at 11 o'clock.

Bro. D. R. Bickerstaff read a report on Missions, and after remarks by Elds. T. S. Baskin and S. P. Harris, adjourned until 1 o'clock for preaching. At 11 o'clock Eld. C. A. Gilbert occupied the stand preached a very able sermon to a large and attentive audience. Prayer by Eld. A. V. Roe.

## WEDNESDAY EVENING SESSION.

The Association reassembled at 1 o'clock by singing; prayer by Bro. J. A. Williams. On motion, the hour of 10 o'clock tomorrow morning be set to locate the place for the next Association. The report on missions was taken up for discussion and after remarks by Bros. A. V. Roe, W. O. Thornley, J. A. Williams, S. P. Harris, G. W. Potter, C. A. Gilbert, G. E. Darling, J. M. Gullett and J. R. Gregory was on motion adopted. Bro. Frank Monaghan read a report on Finance, which was adopted. The committee on Devotion reported that Eld. T. S. Baskin preach tomorrow at 11 o'clock, a. m. Bro. J. R. Bickerstaff read a report on State of Religion, which without discussion was adopted. On motion, adjourned until 8 o'clock tomorrow morning. Benediction by Eld. S. P. Harris.

## THURSDAY MORNING, SEPT. 16TH.

The Association met at 8 o'clock, a. m. Prayer by Eld. G. E. Darling. Minutes of previous day read and approved. Bro. J. A. Williams read a report on Sabbath schools. After remarks by Bros. J. A. Williams, W. O. Thornley, S. P. Harris, C. A. Gilbert, G. W. Potter, S. A. Enlow, G. E. Darling, A. E. Sandlin, J. M. Gullett, P. J. Mattox, T. S. Baskin and J. R. G. Gregory was on motion adopted. Tombigbee church, three miles east of Mantachie, Itawamba county, Miss., was selected as the place for the next Association with Eld. S. P. Harris to preach the introductory sermon: Eld. J. R. G. Gregory, Alt. On motion, Bros. P. J. Mattox, B. E. Bourland and Frank Monaghan were appointed Sunday school Supts. of the Association. On motion the thanks of this Association were tendered Bro. J. A. Williams for his faithful service for the past twenty years, as a member of executive committee. On motion the speakers were allowed five minutes each on the different subjects. Eld. S. P. Harris was elected as messenger to the Southern Baptist Convention and to Baptist State Convention, with Bro. R. S. Thomas as Alt. Bros. W. S. Sheffield, G. W. Ballard, D. R. Bickerstaff, B. E. Bourland and Judson Morris were elected as the Executive Committee. On motion, adjournment until 1 o'clock. At 11 o'clock Eld. T. S. Baskin preached an able and interesting sermon to the edification of all present. Prayer by Eld. J. R. G. Gregory.

## Judson Baptist Association.

## THURSDAY EVENING SESSION.

The Association reassembled at 1 o'clock. The following reports were read and by agreement adopted without discussion, viz.: On Temperance, Orphanage, Manuscripts, Ministerial Education, Ministerial Support, Sustentation, Music, Report of Executive Committee. Reports of Elds. W. O. Thornley and J. R. G. Gregory as Associational Missionaries were made and on motion adopted. On motion the clerk's salary was fixed at \$10. The following resolution of thanks was read and on motion unanimously adopted, viz.:

"Resolved, That the thanks of the Association are due and are hereby tendered to the members of this church and the good people of this community for their unbound hospitality during our stay with them, and that we pray God's richest blessings upon them."

There being no further business, the Association then adjourned, to meet with the church at Tombigbee, three miles east of Mantachie, Itawamba county, Miss., on Tuesday after second Lord's Day in Sept. 1909. "God be with you till we meet again," was sung and the parting hand extended. Thus closed the 56th session of the Judson Baptist Association. An able and fervent prayer was offered by Eld. G. W. Potter.

ELD. J. R. G. GREGORY, Moderator.  
H. C. STOVALL, Clerk.

## REPORT ON MISSIONS.

We, your committee on Missions, report as follows: As the commission, "Go ye into all the world and preach the Gospel to every creature," was given to the church, we believe the church to be the only authority for doing Mission work, for Christ said, "As my Father sent me into the world, even so send I you." (The church.) Then we believe that the church has the whole authority for sending the Gospel and paying for the same. Then we believe the churches of the Judson Association should encourage the work of Missions by our talks, our prayers, and our money. We mean foreign fields and the home fields, and call especial attention to our own Associational work.

D. R. BICKERSTAFF, Chairman.

## REPORT ON TEMPERENCE.

We, your committee on Temperence, would like to say that we



are glad to report that the Temperance question is a growing question, and we believe the time is coming when all the States will have State prohibition. God speed the time when we will not only have State prohibition in all the States, but may the time come when a member of the Baptist church will not take whiskey in any form as a beverage. We know of no sin today that is more detrimental to our people than intemperance, and for this reason we would strongly urge that every member of our churches be temperate in all things, as the Bible teaches them to be. The practice of being temperate in all things is one of the best ways to let our light shine. Now since the use of intoxicating liquor is so detrimental to the human race, we would urge all our brethren to abstain entirely from the use of it in any form. Brethren, don't take a dram, and do all you can to keep every one else from taking one. Do all you can to prevent whiskey from being sold in your town or neighborhood. One of the best ways to prevent the use of intoxicating liquors is to teach the boys the evil effect it has on the human system. This is done now largely in our schools and colleges by teachers who teach physiology, but since many people do not believe what is written in their text books on the subject of intemperance, they don't take heed to its teachings. Brethren, we hope you will urge every one you can to be a teetotaler. The only sure way to deal with whiskey is to never touch it, and prevent it from coming into your neighborhood if you can. We are glad to know that in a few months prohibition will go into effect in this State. Brethren, let's do all in our power to keep Mississippi a prohibition State, and do all we can to assist our sister States in obtaining prohibition. Respectfully submitted.

S. P. HARRIS, Chairman.

#### REPORT ON MINISTERIAL SUPPORT.

We, your committee on Ministerial Support, beg to report. We believe that all Baptist ministers who feel that they are called of God should receive enough help from the church to enable them to study the word of God that they may show themselves workmen approved of God. We also believe his hands ought to be loosed so that he may have his time to do his whole duty and go as God has required him. Respectfully submitted.

S. A. ENLOW, Chairman.

## Judson Baptist Association.

### REPORT ON STATE OF RELIGION.

We, your committee, on State of Religion, beg leave to report that, judging from the reading of the different letters, the spiritual interest has been very good this year, as there have been many precious souls won for Christ. We hope and pray the good work may continue and the converts may be very useful in the Master's cause. Dear brethren, let us ever be ready to contend earnestly for the faith once delivered to the saints. Let us take courage in preaching the gospel in our home land and in foreign fields. Respectfully submitted.

J. R. BICKERSTAFF, Chairman.

### REPORT ON SUSTENTATION.

We, your committee on Sustentation, beg to report that we find no aged ministers in our Association at present in need of help, but we find the widow of Bro. W. J. Thomas is now in need of help and that if her church is not able to help her, we recommend that this Association render her some assistance. We further recommend that if any of our churches find any of their members in a destitute condition and they are not able to help them that they report same to this Association in their letter to the Association, and that the Association help them. Respectfully submitted.

C. R. WILLIAMS, Chairman.

### REPORT ON MINISTERIAL EDUCATION.

We, your committee on Ministerial Education, would urge our ministers to use every advantage they can in order to educate themselves. Paul told Timothy to show himself approved of God. We need education to compete with the world. The more education a minister has of the right kind, the better he is enabled to explain the Bible. Paul was an educated minister.

Now a minister who has the right kind of education is a man who is humble and who has an educated mind and heart. Education means to develop a man physically, mentally, morally and spiritually. When a minister is developed in this sense he is better equipped for preaching the gospel. Respectfully submitted.

S. P. HARRIS, Chairman.

### REPORT ON SCHOOLS, COLLEGES and Other INSTITUTIONS of Learning.

We, your committee, submit the following report: Most all the

Southern States have good schools and colleges under the control of Baptists. These schools are doing a noble work. We would urge brethren when they send their boy or girl off to school to send him or her to a Baptist school. Now these are the colleges that we would especially recommend: For girls, Blue Mountain Female College, Hillman Female College and Clark Memorial College, which is co-educational; For boys, we would also recommend Clark Memorial College and Mississippi College. The last we would specially recommend to those preparing for the ministry. Now as a seminary where our young preachers can better prepare themselves for preaching, we would recommend the Southern Baptist Theological Seminary, located at Louisville, Ky. This we regard as a safe seminary for our preachers to attend. Respectfully submitted. S. P. HARRIS, W. O. THORNLEY, R. L. BIRMINGHAM, Com.

## REPORT ON MUSIC

We, your committee on music, report as follows: We believe that sacred music is a part of Divine worship and recommend that that the churches select some competent leader to conduct the song service. We further recommend that churches select some good, standard work containing hymn music, and that the churches have a sufficient supply and should be known as church property. Respectfully submitted. C. R. WILLIAMS, Chairman.

## REPORT ON ORPHANAGE.

We, your committee on Orphanage, report as follows: We have a Baptist Orphanage at Jackson, Miss., under the supervision of Bro. Carter, whose duty it is to care for the orphans of Baptists who have no one to care for them. We believe that it is our duty to assist the Brother with our means as the Lord has prospered us. So let us as God's peculiar people assist the weak and helpless babes and children which are in his care, for pure religion and undefiled before God, the Father, is this: To visit the fatherless, the widow in her afflictions and to keep himself unspotted from the world. If we cannot all go we can send our means. Respectfully submitted. B. E. BOURLAND, Chairman.

## REPORT ON MANUSCRIPTS.

The Annual Union of the Judson Association will convene with

## Judson Baptist Association.

New Hope Baptist church, three miles northeast of Plantersville, Lee county, Miss., on Friday before the first Lord's day in August, 1909. Eld. J. R. G. Gregory is to preach the Introductory sermon. Eld. R. L. Birmingham, Alt. Subjects and persons to write: (1) Bible Teaching for Church Co-operation—J. A. Williams. (2) Africa as a Mission Field—R. L. Birmingham. (3) The best way of Increasing a Mission Spirit in our Association—R. S. Thomas. (4) Our Duty to the Sunday Schools—Frank Monaghan. Respectfully submitted.

JUDSON MORRIS, Chairman.

### REPORT ON PUBLICATIONS.

We, your committee on Publications, recommend the bible first of all books, because it is the revealed will of God to man. We would recommend such other publications as our State paper, The Record, The Foreign Mission Journal, The Baptist Flag, The Western Recorder and The Arkansas Baptist. Respectfully submitted.

J. A. WILLIAMS, Chairman.

### REPORT ON FRATERNAL DEAD.

We, your committee on Fraternal Dead, beg to submit the following: We find from the statistics the following deaths have occurred since our last Association, viz.:

Ballardsville—Sister Nancy Boyd.

Center Hill—Sister S. S. Whitehead, Cladie Whitehead and Vir-die Whitehead.

Pleasant Hill—Bros. R. N. Martin, E. J. Turner and Sister Nancy Roberts.

Friendship—Bro. Thomas Hopkins.

Oak Hill—Sister G. W. Coggins, died June 23rd, 1908.

Boughfala—Deceased, one.

While we realize that the tabernacles in which they dwelt here on earth have fallen, we believe they have a building not made with hands, eternal, in the heavens. Respectfully submitted.

W. O. THORNLEY, Chairman.

### REPORT ON SABBATH SCHOOLS.

We, your committee on Sabbath Schools, recommend that every



# Judson Baptist Association.

11

Baptist church have a Sunday school, and that the bible be their main literature. Helps may be used if they are on a scriptural basis. We believe that all teachers should be Christians and should be able to understand the bible themselves before they undertake to teach others. Respectfully submitted, J. A. WILLIAMS, Chairman.

## TREASURER'S REPORT, 1908.

P. J. Mattox in account with Judson Association:

To Cash,	\$105.85
By amount paid A. V. Rot,	89.00
" " Clerk for minutes,	16.85

P. J. MATTOX, Treasurer.

## REPORT OF EXECUTIVE COMMITTEE.

We, your Executive Committee, report as follows: Since the Association enjoined it upon us to look after the destitutions of our Association. We found two, one in our southern border, the other in our western border. We employed Eld. W. O. Thornley as missionary for the southern border from April 14th to September 15th for \$30.00, and Eld. J. R. G. Gregory for \$35.00. We have received from the various churches the following amounts: Plantersville \$14.00; Boughfala \$5.00; Bethel \$6.25; Evergreen \$8.05, and Hope-well \$6.25. These brethren we consider have done us good work for the time employed. We, your committee, earnestly insist that the churches of the Association take more interest in our associational work. Respectfully submitted.

J. A. WILLIAMS, Chairman;

B. E. BOURLAND, Secretary.

## MESSENGERS TO OTHER ASSOCIATIONS:

West Judson—Bros. J. M. Gullet and H. C. Stovall.

Aberdeen—Eld. S. P. Harris.

Tombigbee—Bro. H. C. Stovall.

The next Sunday School Convention will be held with the church at Ballardsville, commencing Saturday before the fourth Sunday in July, 1909.

**CONSTITUTION.**

We, the United Baptist Church in the State of Mississippi, having been regularly dismissed by letter from the following Associations, viz.: Aberdeen, Chickasaw and Bear Creek, have united for the purpose of maintaining and keeping the Order and Rules of all Associations, according to the following plan:

Art. 1. This Association shall be composed of members chosen by the different churches in our Union, who, on producing letters from their respective churches, certifying their election, shall be entitled to seats.

Art. 2. The letters from the churches are to express number of white male and female members; time of meeting; number of Baptists received by letter; restored; dismissed by letter; excluded; died since last Association; the name of pastor and postoffice.

Art. 3. The members thus chosen and convened shall be known as the Judson Association, who shall have no power to lord over God's heritage, or to infringe on any of the internal rights of the churches of the Union, but shall be an advisory council for the common benefit of all the churches, and the furtherance of the cause of our Redeemer. The Association shall have power to exclude any church from the Union, who may depart from the orthodox principles of the Gospel either in faith or practice. (The fundamental principles we adopt and believe may be seen in our abstract in last year's minutes.)

Art. 4. Every church in the Union may be entitled to three delegate and one additional delegate for every 100 members above 100; should any neglect to present herself she shall state the reason in her next letter to the Association.

Art. 5. New churches may be admitted to this body, who petition by letter and delegates. If found to be sound in the faith and in good order the reception thereof to be manifested by the Moderator giving the right hand.

Art. 6. This Association shall be governed by Rules of Decorum of their own adoption. (See them in last year's minutes.)

Art. 7. This Association shall elect a Moderator annually from

among themselves, whose duty it shall be to see that the Rules of Decorum are observed, and take the voice of the Association on all questions brought before it. Also, a Clerk shall be elected, whose duty it shall be to take correct minutes of the acts of the Association.

Art. 8. No query shall be received for the consideration of the Association until the church presenting it shall have made an effort to answer it to her satisfaction and failed to do so.

Art. 9. The Association shall have a fund for the support of the same, and which shall be raised by voluntary contribution of the churches, sent by their delegates, which money shall be deposited in the hands of the Treasurer, chosen by the Association, who shall be accountable to the Association for all the money received by him, as Treasurer.

Art. 10. The Association shall, in all cases, be governed by a majority of the members present, except in the reception and dismissal of churches, which shall be unanimous.

Art. 11. The Association shall correspond with other Associations, as may be agreed on while in session.

Art. 12. It shall be the duty of the Association to appoint a minister to preach the Introductory Sermon, with an alternate, at each succeeding session; also time and place for next Association.

Art. 13. No charge will be received against any church in our Union, only when established by a sister church.

Art. 14. This Constitution may be altered or amended at any time by two-thirds of the churches comprising the body.

Art. 15. Minutes to be read, adopted and signed by the Moderator and Clerk before the Association finally adjourns.

FOR ABSTRACT OF PRINCIPLES and RULES OF DECORUM, see last year's minutes.

Financial Table.

Churches	Pastor's salary	Building and repairing	Visiting ministers	Sunday school expenses	Assn'l missions	State missions	Home missions	For'n missions	Orphanage	The poor	Minutes and Clerks	Value of church property
Friendship-B	\$100.75	67.25	\$17.20	\$10.76	\$1.50	\$3.00	2.95	2.95	1.50	1.10	1.10	\$800
Pleasant Hill-B	75.00	75.75	12.60			2.95	6.80	6.80		1.20	1.20	600
Center Hill-B	110.00					19.75	42.00	13.85		1.25	1.25	600
Plantersville-B	75.00	8.75	20.11			6.00	11.45	1.00		1.50	1.50	800
Richmond-B						1.00	1.00			.85	.85	800
Union Hill-B						5.00	1.00			1.90	1.90	
New Hope -B	25.00		3.50			47.59	10.50			1.40	1.40	800
Fellowship-B	75.00		15.00							1.00	1.00	800
Oak Grove-G	125.00									1.25	1.25	500
Tombigbee-G	75.00		7.20	2.00	6.50					1.30	1.30	500
Bethel-G			14.00	6.00	5.00					1.75	1.75	500
Boughfala-G	65.00	75.00	40.00	4.00		8.50	18.00	2.95	10.00	.55	.55	600
Evergreen-G	60.00		3.10			8.00		1.65	11.00	1.50	1.50	600
Ballardville-G	50.00	17.75								.75	.75	300
Oak Hill-G	50.00		2.50							1.65	1.65	300
Liberty-G	50.00									1.00	1.00	300
New Bethel-G	50.00									.70	.70	300
Hopewell-G										1.67	1.67	750

As there are two methods of doing mission work, viz.: The Board method and the Gospel method, I have been requested time and again to arrange the table so as to give method of each. Without consultation, I mark B for Board and G for Gospel method. Clerk.



# Judson Baptist Association.

15

Statistical Table.

Churches	Pastors	Postoffice	Baptised	Received by letter	Restored	Total increase	Total last year	Dismissed by letter	Excluded	Deaths	Total decrease	Membership this yr	Sunday schools	Number pupils	Number teachers	Days of meeting
Bouhfulala	J. R. G. Gregory	Mooresville	69	1		85	5	5	1		3	203	1	60	3	4
Bethel	N. T. Clayton	Dorsey	30	5	5	79	129	4			156	156				2
Fellowship	J. H. Jenkins	Saltillo	17	1		46	108			1	70	70				2
Friendship	J. R. Hunkin	Baldwyn	1	1		1	70	1			167	167				1
Oak Grove	C. A. Gilbert	Ratiff	16	5		21	5	5			3	135	1	69	4	2
Pleasant Hill	S. P. Harris	Tupelo	2	1	1	4	134	4	1	2	6	53	1			2
Ballardsville	W. O. Thornley	Plantersville	6	3	1	10	49	11	2	3	6	112		3		3
Center Hill	S. P. Harris	Plantersville	33	5	3	38	56	2			2	92	1	64	1	2
Evergreen	T. S. Partin	Dorsey	42	2	4	48	164	21	1		22	190	2	05	8	1
Hopewell	W. O. Thornley	Netleton	23	1		24	87				4	111	1	30	3	2
Liberty	J. A. Landers	Plantersville	6	2		40	4	4			4	48	1	45	6	4
Plantersville	G. E. Darling	Plantersville	27	3		30	61	7	5		12	79	1	40	4	1
Richmond	W. L. Coggin	Netleton	18			18	52	5	1		6	94	1			3
Union Hill	W. L. Coggin	Netleton	18			18	52	5	1		6	94	1			3
Oak Hill	W. L. Coggin	Netleton	18			18	52	5	1		6	94	1			3
Tomlinson	W. L. Coggin	Netleton	18			18	52	5	1		6	94	1			3
New Bethel	No Pastor	Netleton	4			30	1				29	11	15	1		1
New Hope	R. L. Birmingham	Plantersville	4			49					53					4

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